

**SELECTION AND MEMBER SERVICES COMMITTEE**

**Thursday, 24th February, 2022**

**2.30 pm**

**Council Chamber, Sessions House, County Hall,  
Maidstone**









## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Thursday, 24 February 2022, at 2.30 pm      Ask for:      **Andrew Tait**  
Council Chamber, Sessions House, County      Telephone:      **03000 416749**  
Hall, Maidstone

#### Membership (8)

Conservative (5):      Mr N J Collor (Chairman),      Mr M C Dance,      Mr R W Gough,  
Mr C Simkins and Mr B J Sweetland

Labour (1):      Dr L Sullivan

Liberal Democrat (1):      Mr A J Hook

Green and      Mr Lehmann  
Independent (1):

#### Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering the meeting room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1      Substitutes
- 2      Declarations of Interests by Members in items on the Agenda for this meeting.
- 3      Minutes - 25 November 2021 (Pages 1 - 8)
- 4      Constitution Amendment - Urgent Executive Decisions (Pages 9 - 12)
- 5      Document Signing - Constitutional Amendments (Pages 13 - 18)
- 6      Other Items which the Chairman decides are Urgent

## **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Wednesday, 16 February 2022**